



Muslims who believe in the Messiah, Hadrat Mirzā Ghulam Ahmad Qādiāni (peace be on him)

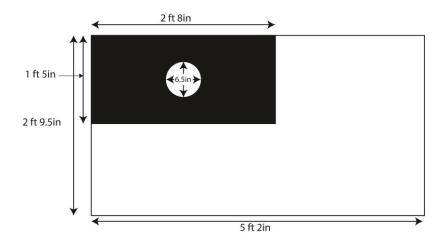
Flag of Majlis Ansārullāh

At the occasion of the [National] Annual Ijtimā in 1956, Majlis Shūrā of Ansārullāh made the following decision:

"Ansār should have their own flag and Alam Inami should be given [to the best performing Majlis]"

A sub-committee was formed to devise and develop the practical detail of implementing this decision. The following members were selected to serve [on this committee]:

Hazrat Mirzā Nāsir Ahmad Sahib, Maulana Jalaluddin Shams Sahib, Muhammad Shafeeh Sahib (Gujranwala), Chaudhry Sharif Ahmad Bajwa Sahib (Lyallpur), Mirzā Daud Ahmad Sahib, and Maulana Abul Ata'a Sahib. The proposed flag's design and measurements are shown below:



[Design] Elements for the Flag of Ansārullāh:

The material for the flag is 5 feet and 2 inches in length and 2 feet and 9½ inches in width. In the top left hand corner of a white background, there is a black section measuring 2 feet and 8 inches in length and 1 foot and 5 inches wide. In the middle of the black section is a full moon (white circle), with a diameter of 6½ inches. (History of the Ansārullāh, Volume 1, page 143)

Significance of Various Elements of the Flag of Ansārullāh:

One quarter of the Ansārullāh flag consists of a black section with a white full moon inside it. As described in the Ahadith, the flag of the Holy Prophet (May peace and blessings of Allah be on him) was black. Therefore, it is essential that a sub-ordinate flag of the Promised Messiah (May peace be on him) should be black as well. This is the



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reasoning behind selection of the black section for the flag of Ansārullāh. Aside from the color, a moon [on the black area] represents the claim of the Promised Messiah (May peace be on him) which manifested itself like the appearance of a full moon in the 14th Century [Hijra].

The remaining area of the white part of the flag represents piety, peace, enlightenment, and light, in much the same way as light and enlightenment are characterized by the white lines in the flag of Majlis Khuddāmul Ahmadiyya.

Note: Measurements shown on the diagram were not published in the History of Majlis Ansārullāh referenced above and have been added for convenience and to maintain accuracy by Dr. Wajeeh Bajwa, Sadr Majlis Ansārullāh, USA in October 2013.